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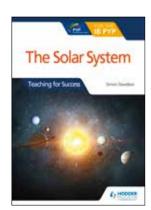
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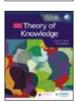
















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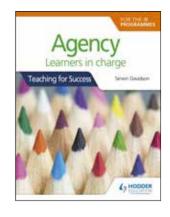
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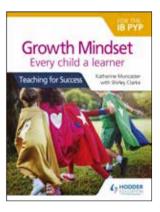
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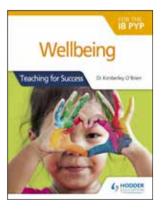
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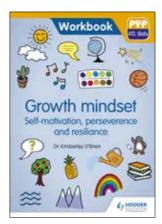
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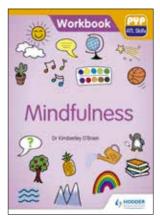
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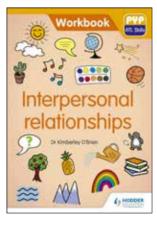
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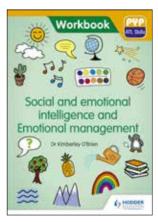
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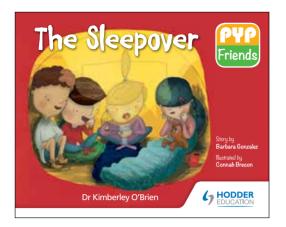
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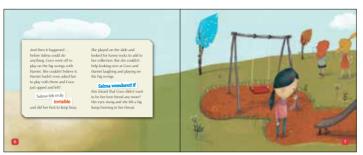
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How to use this book

Welcome to Hodder Education's MYP by Concept series! Each chapter is designed to lead you through an inquiry into the concepts of mathematics and how they interact in real-life global contexts.

The Statement of Inquiry provides the framework for this inquiry, and the Inquiry questions then lead us through the exploration as they are developed through each chapter.

KEY WORDS

Key words are included to give you access to vocabulary for the topic. Glossary terms are highlighted and, where applicable, search terms are given to encourage independent learning and research skills.

As you explore, activities suggest ways to learn through action.

ATL

■ Activities are designed to develop your *Approaches* to *Learning* (AtL) skills.

 Assessment opportunities in this chapter:

 Certain parts of the activities are formative as they allow you to practise certain of the MYP Mathematic Assessment Criteria. Other activities can be used by you or your teachers to assess your achievement against all parts of an assessment criteria. Each chapter is framed with a *Key concept* and a *Related concept* and is set in a *Global context*.

Detailed information or explanation of certain points

are given whenever necessary. Key Approaches to

whenever we encounter them.

Problem

Learning skills for MYP Mathematics are highlighted

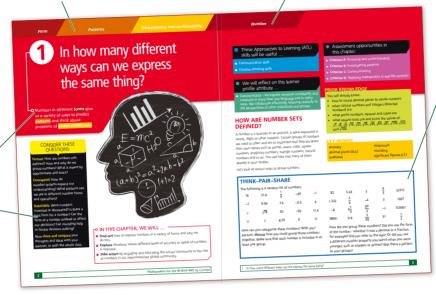
Worked examples and practice questions are given in

Challenging

Complex

colour-coded boxes to show the level of difficulty:

Each chapter covers one of the four branches of mathematics identified in the MYP Mathematics skills framework.



Hint

In some of the activities, we provide Hints to help you work on the assignment. This also introduces you to the new Hint feature in the on-screen assessment. These Hints will give additional guidance or shortcuts to improve your proficiency.

Take action

! While the book provides many opportunities for action and plenty of content to enrich the conceptual relationships, you must be an active part of this process. Guidance is given to help you with your own research, including how to carry out research, how to make change in the world informed by Mathematics, and how to link and develop your study of Mathematics to the global issues in our twenty-first century world.

We have incorporated Visible Thinking – ideas, framework, protocol and thinking routines – from Project Zero at / the Harvard Graduate School of Education into many of our activities.

Both standard and extended are included in this book. Extended is signposted.

You are prompted to consider your conceptual understanding in a variety of activities throughout each chapter.

Finally, at the end of each chapter, you are asked to reflect back on what you have learnt with our *Reflection table*, maybe to think of new questions brought to light by your learning.

| Use this table to reflect on your own learning in this chapter. | | | | | | | |
|---|--|----------------------------------|---------|--------------|--------|--|--|
| Questions we asked | Answers we found | Any further questions now? | | | w? | | |
| Factual | | | | | | | |
| Conceptual | | | | | | | |
| Debatable | | | | | | | |
| Approaches to Learning you used in this chapter: | Description – what new skills did you | How well you maste skills? | | | | | |
| | learn? | Vovice | Learner | Practitioner | Expert | | |

Links to:

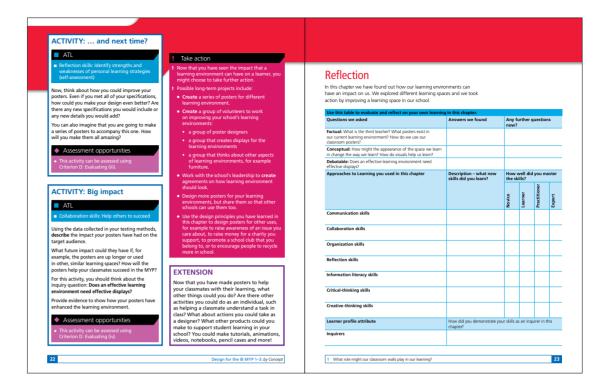
Like any other subject, Mathematics is just one part of our bigger picture of the world. Links to other subjects are discussed.

- We will reflect on this learner profile attribute ...
- Each chapter has a IB Learner Profile attribute as its theme, and you are encouraged to reflect on these too.

View more sample pages at hoddereducation.com/ib-myp-by-concept







Design





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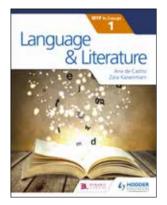
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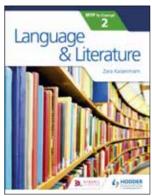
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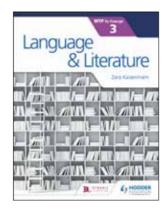
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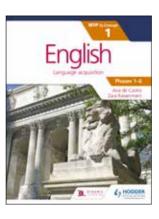
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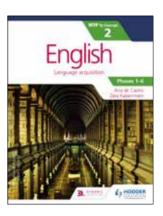


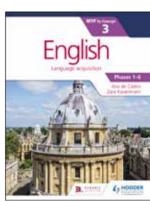












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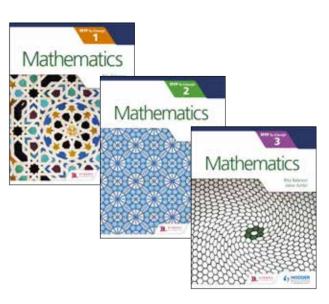
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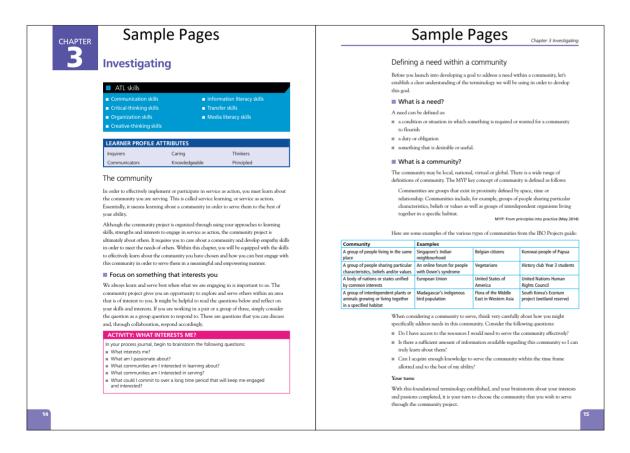
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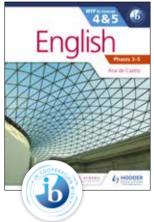
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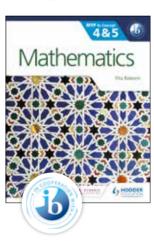
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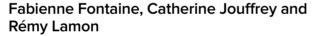
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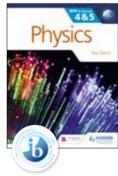
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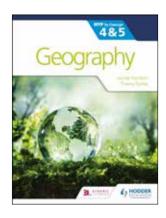
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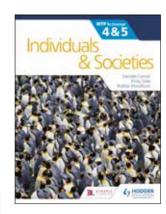


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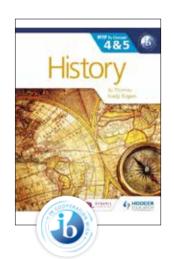


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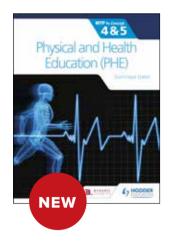
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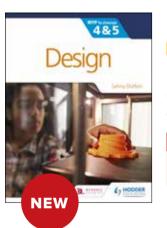


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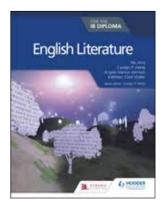
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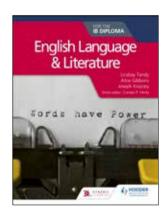
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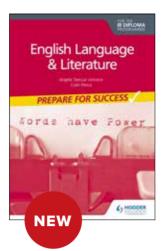
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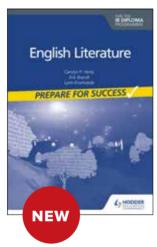
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2 Paper 1: Guided textual analysis

it asks you to consider elements of style and structure (text and image) but leaves it open to you to determine the 'meaning' that is shaped through those features. Just as you won't know which text you will get on the exam, you won't know the specific guiding question that you will be asked, but by considering questions that have been used in past examples you can start to notice patterns and anticipate the types of questions that might be asked.

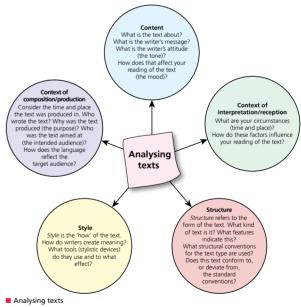
LEARNER PORTFOLIO ACTIVITY 2.1

Go back to some of the non-literary texts you have studied. Create some guiding questions for those texts. Although you may have studied those texts within larger bodies of work as preparation for your IO, consider how you would respond to them as single texts in a paper 1-style essay

You might decide to ignore the guiding question completely, and that is okay, but you must focus your analysis on one aspect of the text. You can have several points related to that aspect, but your overarching focus should be on a single aspect.

Developing a focused analysis

It is important to remember that your aim on paper 1 is to demonstrate an understanding of how language shapes meaning; therefore, your response should not include too much summary of the content of the text(s). Instead, you will need to consider specific elements of language, style and structure and the effects of those choices on the reader or audience. The guiding question can be used as a starting point for focusing your analysis, but it will not tell you what specific aspects of the text to consider in terms of textual features or authorial choices (Criterion B). That part is up to you. It may be helpful to consider the following lenses as you approach the text(s) and work towards a response.



How are we affected by literary texts in various ways?

OBJECTIVES OF CHAPTER

- ▶ To understand that texts provide us with insights into particular times and places
- ▶ To understand that texts provide us with insights into human nature
- ▶ To appreciate the beauty of language
- To appreciate the artist's craft
- ▶ To appreciate a writer's courage
- To understand that texts give us a way to connect to other human minds

Introduction

We study literature for the same reasons that we engage in the study of any art form: we are entertained, touched, made to think, and given a variety of insights. One simple reason for engaging with literature is to be entertained. As we saw in the excerpt from 'That Awful German Language' in Chapter 1.1 (page 11), literature can be very funny, and we are entertained by well-written humour. Entertainment, however, is never the sole function of literary texts. We read literature for the insight that it gives us into the world around us, for an appreciation of the power of language and imagination, and for a connection to other people (authors) who think in ways that resonate with us.

Insight into particular times and places

You will read in much greater detail about how literature affects us by giving us insight into particular times and places in the section on time and space (page 135), so for now, we will just take a brief look at some examples.

The excerpt from 'The Widespread Enigma of Blue-Star Woman' (page 3) showed us something about what it was like to be an aging Native American woman in the time when white people were just beginning to force the tribes on to reservations and were controlling their lands. The excerpt from Out of Africa (page 13) gives us some insight into a place that most of us have probably never been - the foot of the Ngong Hills. It was also written about life in the 1920s, so even if we were to go there today, we would likely find it to be much changed.

In each of the cases mentioned above, the particular insight we are capable of getting about a time and place different from ours is shaped by the perspective superintendents of the land or the government which portrays that time and place for us. In the case of 'Blue-Star Woman', the author was herself a Dakota Sioux who was educated in the white man's world and so had experiences, both positive and negative, of the way in which those two cultures interacted. This story is given to us through the eyes of two different Native American characters: Blue-Star Woman, whom we met in the excerpt, and an elderly Native American Chieftain, who appears later

in the story. Their version of events would be guite different from a version given to us by the white officials in Washington. In the case of Isak Dinesen's description of her farm in Kenya, her perspective is that of a person speaking of a place that she loved deeply and had to leave. She views the farm through a lens of nostalgia which helps her create the effect that she wants, focused entirely on the beauty of the place. We may have got a different version had she written about the farm while she was still living there, struggling to grow coffee. We will never know.

Other literary works can give us insight into places and times much nearer to ours. In We Need New Names, Zimbabwean writer NoViolet Bulawayo writes a twenty-first-century story about the immigrant's experience

NoViolet Bulawayo

NoViolet Bulawayo is the pen name of Elizabeth Tshele. The first name means 'with Violet', and is a tribute to the author's mother, who died when Tschele was an infant. 'Rulawayo' is for her hometown (Smith) Rulawayo lived in Zimbabwe until she was 18 and then emigrated to the United States. She has recently revisited Bulawayo after more than a decade away, and was distressed to see the dramatic changes that have taken place. She cares about questions of identity and transformation and the way her personal experience has shaped her as a person. Her novel, We Need New Names (a significant choice of title given her renaming of herself) is the first by a Zimbabwean to be listed for the Man Booker Prize for the best original novel written in English and published in the United Kingdom (Smith).



In this excerpt from We Need New Names, the narrator, Darling, describes her transition from her home in Zimbabwe to her new place in America. The title of the chapter is 'Destroyedmichygen', a new name for Detroit, Michigan, which expresses the narrator's experience of it.

A few days before I left, Mother took me to Vodloza who made me smoke from a gourd, and I sneezed and sneezed and he smiled and said, The ancestors are your angels, they will bear you to America. Then he spilled tobacco on the earth and said to someone I could not see: Open the way for your wandering calf, you, Vusamazulu, pave the skies, summon your fathers, Mpabanga and Ngabayezwe and Mahlathini,

and draw your mighty spears to clear the paths and protect the child from dark spirits on her journey. Deliver her well to that strange land where you and those before you never dreamed of setting foot.

Finally he tied a bone attached to a rainbow-colored string around my waist and said, This is your weapon, it will fight off all evil in that America, never ever take it off, you hear? But then when I got to America the airport dog barked and barked and sniffed me, and the woman in the uniform took me aside and waved

the stick around me and the stick made a *nting-nting* sound and the woman said, Are you carrying any weapons? And I nodded and showed my weapon from Vodloza, and Aunt Fostalina said, What is this crap/ and she took it off and threw it in a bin. Now I have no weapon to fight evil with in America.

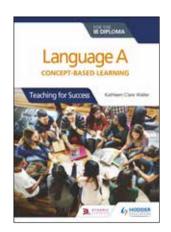
With all this snow, with the sun not there, with the cold and dreariness, this place doesn't look like my America, doesn't even look real. It's like we are in a terrible story, like we're in the crazy parts of the Bible, there where God is busy punishing people for their sins and is making them miserable with all the weather. The sky, for example, has stayed white all this time I have been here, which tells you that something is not right. Even the stones know that a sky is supposed to be blue, like our sky back home, which is blue, so blue you can spray Clorox on it and wipe it with a paper towel and it wouldn't even come off.

(Bulawayo 152-3)

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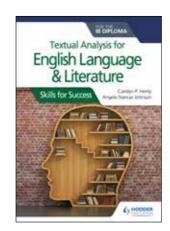
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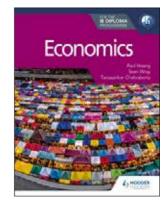
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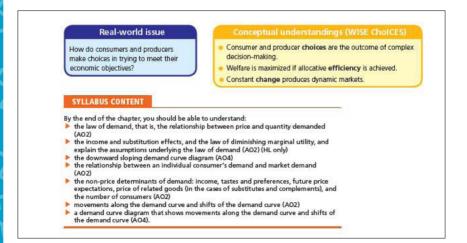
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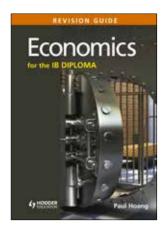
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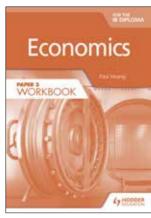
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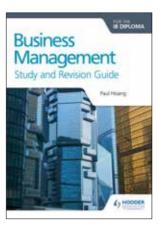
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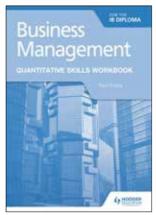


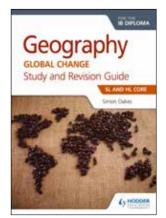












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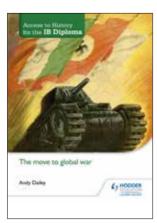
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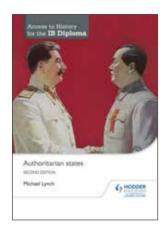
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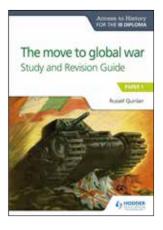
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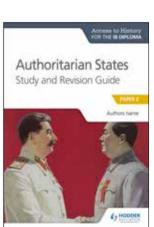
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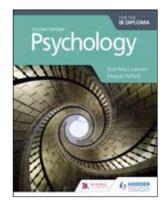


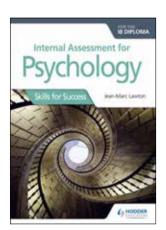
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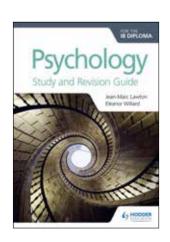
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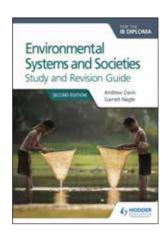
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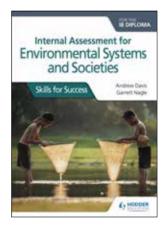
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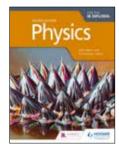
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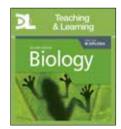


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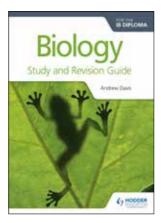
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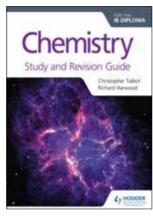
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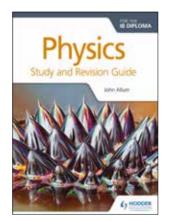
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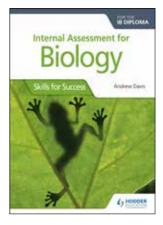
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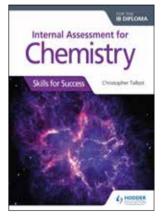
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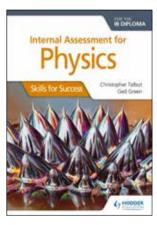
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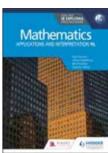
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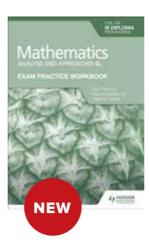
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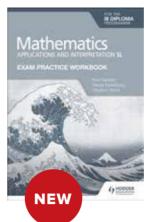
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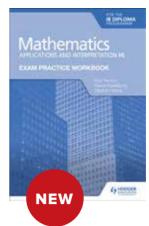
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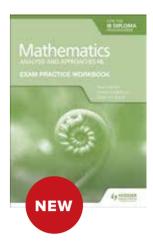
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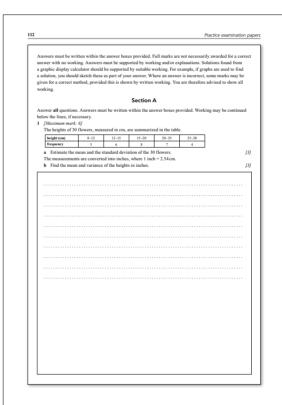
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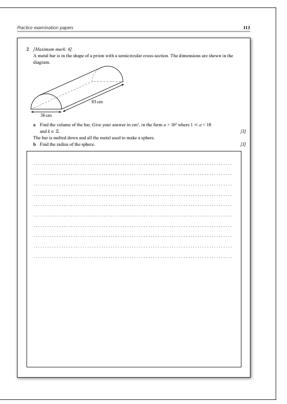












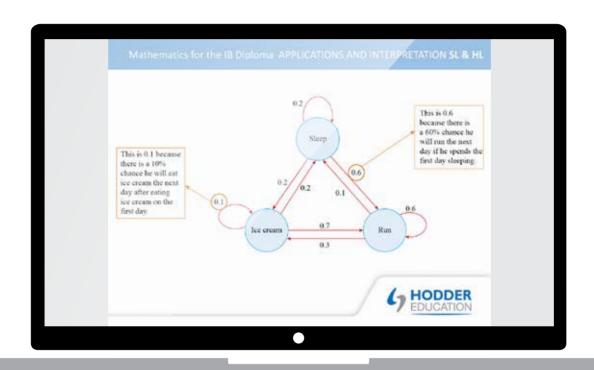


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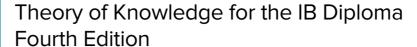
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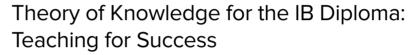
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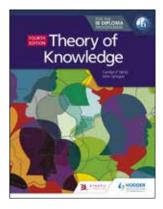
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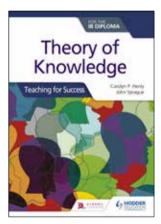
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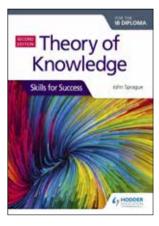
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Knowledge and Technology

After reading this chapter, students will:

- understand the differences between data, information and knowledge
 be able to reflect on the nature of knowledge and consider whether computers ca
- appreciate the fact that existing biases, prejudices and values are often built into the
- appreciate the lact that existing blasses, prejudices and values are often built into this technology we develop
 understand what big data is and how it represents new and potentially problematic possibilities for the creation of knowledge
 be able to critically reflect on how technology is used in the creation, storage and
- dissemination of knowledge
- be aware of some of the ethical issues we face in relation to the development and use

Introduction



Look around. Are you surrounded by 'technology'? Have you ever been without 'technology'? At the beginning of Chapter 2, we asked you to look around and consider the different objects in the world and consider the knowledge that went into making them. Objects themselves are not knowledge, but without some pre-existing knowing, these objects could not have been created

In this chapter we will consider the first of the course's optional themes and ask about the nature and role of technology in the construction, management and dissemination of knowledge. But we must first think a bit about what we think technology is. Rather than racing off to a dictionar we've asked you to uncover some intuitions by imagining a world without technology. What does the landscape look like? What are people doing in this world?



Risk-takers

What risks are

technology to create

Risk-takers

- What would be missing?
 What would have to be added to the world to take the place of technology?
- 3 How are people living?
- 4 How are they communicating?
- Now narrow your imagining to the question of technology in the context of constructing knowledge 5. What would it be like for scientists if there was no technology available?
- 6 Could an artist construct knowledge
- Would an expert historian be able to develop the types of historical claims that you're used to? 8 How much mathematical knowledge would be available if there was no technology?

What are dictionaries? One answer to this can be found by considering the undates to the Oxford English Dictionary (OED), the online version of which is updated quarterly. In June 2019, 1400 new ords were added, including bae and yeesh ('Updates to the OED'). Why does it need 'updating's The OED, like any dictionary, captures the meaning of a term, rather than officially creating the definition. In other words, the words are already commonly in use before a dictionary then adds them. In this case, people were already using the term 'bae', the people at the OED noticed this, and once the term was common enough, they added it to the dictionary. Furthermore, sometime the usage of terms will shift and change over time. Consider the term 'wicked'. It used to describe something morally bad or evil, but has now, in American English, also come to mean something excellent, or as an 'adverb intensifier' synonymous with 'extremely'.

What this means is that a 'dictionary definition' should never be considered the final form of a set in-stone definition, especially in TOK, where the whole point of the course is to critically reflect on the sources of our knowledge. By appealing to a dictionary to say that 'this is the only way to use this term', you are limiting how knowledge works. Dictionaries only indicate common usage of a term, so by limiting your use of a word only to that means you might miss out on a term's nuances

It is almost always a had idea to use dictionary definitions in your TOK work unless you are going to challenge the definition. You might do this by suggesting that a definition is limiting (thereby exploring the limitations of language, or the role of culture in shaping our knowledge). Of course you can use a dictionary in your thinking (sometimes you have to if you don't know what a word means), but these definitions do not always need to be part of your final product (such as in-class essays or presentations, the Essay on a prescribed title or TOK exhibition). Including a definition in an essay is a choice, not an obligation.

In the case of the 'definition' of technology, for example, rather than running to a dictionary we have modelled a way of coming to an understanding of the term, rather than simply swallowing a definition imposed by someone else. This shows critical thinking.

In the world without technology you imagined, computers and smartphones were probably missing. Imagine a world where mothers and fathers are no longer badgering young people to 'get off your computer!' or teachers are not confiscating your phones until the end of the day. Cars, airplanes and household appliances were probably missing too. Surely anything requiring electricity was absent. What about houses - were there any types of shelter in your world? Are people reading books in your technologically empty world? Are people only writing letters to on another? What are they using to write?

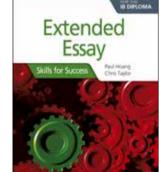
Our first assumptions of just what 'technology' refers to might be limited to thinking about machines and computers and smartphones, or things that eat up electricity. However, we might also consider technology more broadly, especially when we think of it in relation to Theory of



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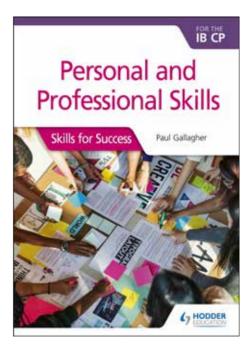
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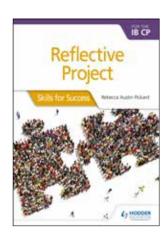
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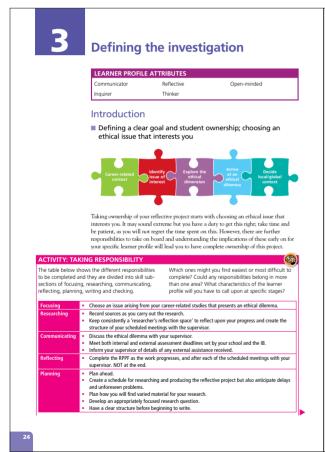
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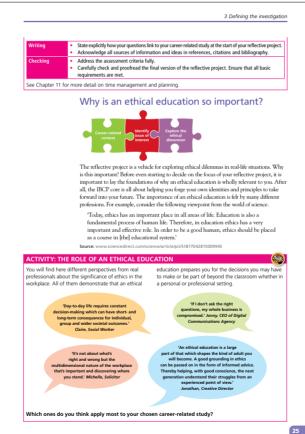
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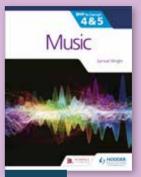
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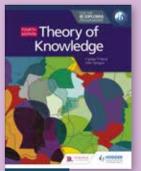
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